



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**MANDATORY DISCLOSURE FORM**

1: **BASIC INFORMATION:**

SL NO.	INFORMATION	DETAILS
1.1	SCHOOL NAME(IN CAPITAL LETTERS)	JAY JYOTI SCHOOL, JAYPEE NAGAR, REWA
1.2	SCHOOL LOCATION(RURAL/URBAN)	RURAL
1.3	BOARD OF ASSESSMENT	CBSE
1.4	AFFILIATION NO.(IF APPLICABLE)	1030054
1.5	SCHOOL CODE (IF APPLICABLE)	50089
1.6	CONTACT DETAILS (LANDLINE/MOBILE) SCHOOL EMAIL ID WEBSITE OF SCHOOL	07662-229612/ 8709036204 <a href="mailto:jayjyoti.rewa@jalindia.co.in">jayjyoti.rewa@jalindia.co.in</a> <a href="http://www.jaypeeschool-jjs-rewa.org">www.jaypeeschool-jjs-rewa.org</a>
1.7	COMPLETE ADDRESS OF THE SCHOOL	PO- JAYPEE NAGAR, DISTT- REWA(M.P.), Pin- 486450
1.8	LOWEST AND HIGHEST CLASSES IN THE SCHOOL	LOWEST : LKG                      HIGHEST: XII
1.9	TYPES OF SCHOOL	CO-EDUCATION
1.10	MANAGEMENT OF SCHOOL	PRIVATE
1.11	NAME OF TRUST/ORGANIZATION RUNNING SCHOOL	JAIPRAKASH SEWA SANSTHAN
1.12	YEAR OF ESTABLISHMENT OF SCHOOL	1985
1.13	MIDIUM OF INSTRUCTION	ENGLISH



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



2: INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
2.1	(A) TOTAL LAND AREA OF SCHOOL IN SQUARE METRE (B) SIZE OF THE PLAYGROUND IN SQUARE METRE (C) BUILT UP AREA IN SQUARE METRE (D) PUGCA BOUNDARY WALL AVAILABLE	27000 (Sq. Mtrs.) 9625 (Sq. Mtrs.) 9720 (Sq. Mtrs.) YES
2.2	NUMBER OF CLASSROOMS	29
2.3	LABORATORIES AVAILABLE IN THE SCHOOL	PHYSICS CHEMISTRY BIOLOGY COMPUTER SCIENCE MATHS
2.4	OTHER LABORATORIES	ATAL TINKERING LAB RAMANUJAN SCIENTIFIC INNOVATION LAB LANGUAGE LAB SOCIAL SCIENCE LAB ART & CRAFT LAB MUSIC & DANCE LAB BAND LAB
2.5	INTERNET FACILITY (Y/N)	YES
2.6	EQUIPPED LIBRARY	YES
2.7	FACILITIES AVAIABLE	AUDITORIUM(MULTI PURPOSE HALL) AUDIO VISUAL ROOM ACTIVITY ROOM INDOOR STADIUM TABLE TENNIS COURT BASKETBALL COURT INFIRMARY COUNSELLING ROOM VOLLYBALL COURT BADMINTON COURT KHO-KHO COURT
2.8	(A) SEPARATE TOILETS AVAILIABLE FOR GIRL STUDENTS (B) SEPARATE TOILETS AVAILIABLE FOR FEMALE STAFF (C) DRINKING WATER FACILITY AVAILABILITY	YES YES YES
2.9	IS BUILDING NDMA COMPLIANT	YES
2.10	HOSTEL FACILITY	NO
2.11	INTEGRATED SECURITY AND SURVEILLANCE SYSTEM	YES
2.12	MEDICAL FACILITY AVAILABLE IN THE SCHOOL	YES



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3: DOCUMENTS:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
3.1	AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">UPLOADED</a>
3.2	SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">UPLOADED</a>
3.3	NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">UPLOADED</a>
3.4	RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">UPLOADED</a>
3.5	VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">UPLOADED</a>
3.6	VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">UPLOADED</a>
3.7	VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">UPLOADED</a>
3.8	PROSPECTUS OF THE SCHOOL	<a href="#">UPLOADED</a>

4: HUMAN RESOURCES:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
4.1	SUFFICIENT ADMINISTRATIVE / SUPPORT IN PLACE	YES
4.2	SUFFICIENT TEACHERS AS PER AFFILIATION BYE-LAWS IN PLACE	YES
4.3	RESOURCE TEACHERS AVAILABLE IN THE SCHOOL	YES



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5: LEADERSHIP:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
5.1	HEAD OF THE SCHOOL / PRINCIPAL : (A) NAME (B) QUALIFICATION (C) CONTACT NO. (D) EMAIL ID.	PRADEEP KUMAR NIGAM M.Sc.(Physics), M. Ed., CTET, PGDEMA 8709036204 nigampk09@gmail.com

6: MANAGEMENT AND GOVERNANCE:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
6.1	SCHOOL MANAGEMENT COMMITTEE WITH DESIGNATIONS	<a href="#">UPLOADED</a>
6.2	INTERNAL COMPLAINTS COMMITTEE WITH DESIGNATIONS	<a href="#">UPLOADED</a>
6.3	POCSO COMMITTEE WITH DESIGNATIONS WITH FACILITY OF CHILD HELP LINE	<a href="#">UPLOADED</a>
6.4	ANTI RAGGING COMMITTEE WITH DESIGNATIONS	<a href="#">UPLOADED</a>



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SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
7.1	MENTION IF THE FOLLOWING FACILITIES ARE AVAILABLE FOR DIFFERENTLY ABLED. (A) RAMP (B) LIFT (C) ACCESSIBLE TOILETS (D) ACCESSIBLE DRINKING WATER OUTLETS	YES NO YES YES
7.2	NUMBERS OF SPECIAL EDUCATORS	(01) MRS. PREETI SHRIVASTAVA
7.3	NUMBERS OF WELLNESS TEACHERS / COUNSELLORS	(01) MR. M.K. MISHRA
7.4	NUMBERS OF SPECIAL COACHES	(01) MR. M.K. MISHRA

### 8: SCHOLASTIC AND CO-SCHOLASTIC PROCESSES:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
8.1	NUMBER OF STUDENTS IN DIFFERENT CLASSES ACADEMIC SESSION : 2022-23	<a href="#">UPLOADED</a>
8.2	SECTION TEACHER RATIO :	1 : 26
8.3	TEACHER STUDENT RATIO :	1 : 25
8.4	SUBJECTS TAUGHT	<a href="#">UPLOADED</a>
8.5	TEACHING STAFF	<a href="#">UPLOADED</a>
8.6	BOARD EXAMINATION RESULT (ALL YEARS)	<a href="#">UPLOADED</a>
8.7	STUDENT OUTCOMES: (A) NAS (B) SAS	Applied in class (X) NA



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9: BENEFICIARY SATISFACTION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
9.1	PARENT TEACHER ASSOCIATION WITH DESIGNATION	<a href="#">UPLOADED</a>
9.2	ALUMNI ASSOCIATION	<a href="#">UPLOADED</a>
9.3	EMAIL ID FOR QUERIES	Jayjyotirewamp@gmail.com
9.4	HELP DESK NUMBER	8963976242

10: PHOTOGRAPHS, VIDEOS AND GEO LOCATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
10.1	PHOTOGRAPH OF THE SCHOOL BUILDING AND FACILITIES	<a href="#">UPLOADED</a>
10.2	VIDEO OF SCHOOL INFRASTRUCTURE	<a href="https://youtu.be/B-qfitXSeMA">https://youtu.be/B-qfitXSeMA</a>
10.3	GEO LOCATION OF THE SCHOOL AND OTHER FACILITIES (A) DATE OF UPDATION : (B) OFFICIAL RESPONSIBLE :	26.09.2022  Mr. Anchal Bajpai Mr. O. P. Pandey