

**JAY JYOTI SCHOOL**  
**JAYPEE NAGAR, REWA (M.P.)**  
**BOOK LIST FOR 2019-20**

**CLASS-XII (SCIENCE – ENGLISH MEDIUM)**

<u>Sl.No.</u>	<u>Prescribed Book</u>	<u>Publisher</u>
	<b><u>English</u></b>	
1.	Flamingo	NCERT
2.	Vistas	NCERT
	<b><u>Hindi</u></b>	
1.	vkjksq Hkkx&AA	NCERT
2.	forku Hkkx&AA	NCERT
	<b><u>Physics</u></b>	
1.	Physics	NCERT
2.	Pradeep's Fundamental Phy.	Pradeep Pub.
3.	Comprehensive Physics Practical	Laxmi Pub.
4.	Numerical Problem in Physics – Vol. II, -SL Arora	(Dhanpat rai & son's)
	<b><u>Chemistry</u></b>	
1.	Chemistry	NCERT
2.	Dinesh's Chemistry	Dinesh Pub.
3.	Comprehensive Chemistry Practical	Laxmi Pub.
	<b><u>Mathematics</u></b>	
1.	Maths.	NCERT
2.	Mathematics – R. D. Sharma	Dhanpat Rai
	<b><u>Biology</u></b>	
1.	Biology (Text Book)	NCERT
2.	Dinesh's text book of Biology	Dinesh Pub
3.	Comprehensive Biology Practical Dr. HK Bhatia,	Laxmi Pub.
	<b><u>Informatics Practices</u></b>	
1.	Informatics Practices XII – By Sumita Arora	Dhanpat Rai Pub.
	<b><u>General Studies</u></b>	
1.	A text book of General Studies Part-II- ML Luthra	Pitambar Pub.
	<b><u>Physical Education</u></b>	
1.	Physical Education	Saraswati Pub.
2.	Lab Manuals	Evergreen Pub.

**Stationery**

**Quantity**

Copy line	10
Rough copy	02
Physics & Chemistry practical copy	02
Bio practical copy	01
Weekly Test Copies	05 (60 pages)

**BOOK LIST FOR 2019-20**

**CLASS-XII (COMMERCE)**

<u>Sl.No.</u>	<u>Name of the Book</u>	<u>Publisher</u>
<b><u>English</u></b>		
1.	Flamingo	NCERT
2.	Vistas	NCERT
<b><u>Hindi</u></b>		
1.	Aaroh – Part-II	NCERT
2.	Vitan - Part-II	NCERT
<b><u>Business Studies</u></b>		
1.	Business Studies Part I & II	NCERT
2.	Business Studies Part I & II-Meena Verma	Dhanpat Rai & Co.
<b><u>Accountancy</u></b>		
1.	Accountancy-I } APC 3 Parts Books(Latest)	D.K. Goyal
2.	Accountancy-II } APC	D.K. Goyal
3.	Double Entry Book-Keeping } Part-I } } Part-II }	T.S Grewal
<b><u>Economics</u></b>		
1.	Introductory Micro Economics – Ohri & Jain	Global Publication.
2.	Introductory Macro Economics – Ohri & Jain	Global Publication.
<b><u>Informatics Practices</u></b>		
1.	Informatics Practices - Sunita Arora	1. Dhanpat Rai & Co.
<b><u>General Studies</u></b>		
1.	A text book of General Studies Part-II- ML Luthra	Pitambar Pub.
<b><u>Physical Education</u></b>		
1.	Physical Education	Saraswati Pub.
	Lab Manuals	Evergreen Pub.

<u>Stationery</u>	<u>Quantity</u>
Copy line	10
Rough copy	02
Weekly Test Copies	05 (60 pages)

## BOOK LIST FOR 2019-20

### CLASS-XI (SCIENCE – ENGLISH MEDIUM)

Sl.No.	Name of the Book	Publisher
	<b><u>English</u></b>	
1.	Hornbill	NCERT
2.	Snapshots	NCERT
	<b><u>Hindi</u></b>	
1.	Aroha Part-I	NCERT
2.	Vitan Part-I	NCERT
3.	Abhiyakti aur Madhyam	NCERT
	<b><u>Physics</u></b>	
1.	Physics	NCERT
2.	(Eng.) Pradeep's Fundamental Phy.	Pradeep Pub.
3.	Comprehensive Physics Practical	Laxmi Pub.
	<b><u>Chemistry</u></b>	
1.	Chemistry	NCERT
2.	Dinesh's Chemistry	Dinesh Pub.
3.	Comprehensive Chemistry Practical	Laxmi Pub.
	<b><u>Mathematics</u></b>	
1.	Mathematics	NCERT
2.	Mathmatics – R. D. Sharma	Dhanpat Rai.
	<b><u>Biology</u></b>	
1.	Biology Textbook	NCERT
2.	Dinesh's Biology	Dinesh Pub
3.	Comprehensive Biology Practical	Laxmi Pub.
	<b><u>Informatics Practices</u></b>	
1.	Informatics Practices – Sumita Arora	Dhanpat Rai
	<b><u>Physical Education</u></b>	
1.	Physical Education Lab Manuals	Saraswati Pub. Evergreen Pub.
	<b><u>General Studies</u></b>	
1.	A text book of General Studies Part-I	Pitambar Pub.

Stationery	Quantity
Copy line	10
Rough copy	02
Physics & Chemistry practical copy	02
Bio practical copy	01
Weekly Test Copies	05 (60 pages)
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)

## BOOK LIST FOR 2019-20

### CLASS-XI (COMMERCE)

Sl.No.	Prescribed Book	Publisher
<b><u>English</u></b>		
1.	Hornbill	NCERT
2.	Snapshots	NCERT
<b><u>Hindi</u></b>		
1.	Aroha Part-I	NCERT
2.	Vitan Part-I	NCERT
3.	Abhiyakti aur Madhyam	NCERT
<b><u>Business Studies</u></b>		
1.	Business Studies	NCERT
2.	Business Studies –Meena Verma	Dhanpat Rai & Co.
<b><u>Accountancy</u></b>		
1.	Double Entry Book Keeping- 2019 (Latest Syllabus) APC -2017 (Latest Syllabus) by DK Goyal	T.S. Garewal Arya Publication
<b><u>Economics</u></b>		
1.	Introductory Micro Economics-(Statistics) (Ohri & Jain)	Global Publication.
2.	Micro Economics - OHRI & JAIN	Global Publication.
<b><u>Informatics Practices</u></b>		
	Informatics Practice- Sunita Arora	Dhanpat Rai
<b><u>Physical Education</u></b>		
1.	Physical Education Lab Manuals	Saraswati Pub. Evergreen Pub.
<b><u>General Studies</u></b>		
	A Text Book of General Studies by ML Luthra	Pitambar Pub.

Stationery	Quantity
Copy line	10
Rough copy	02
Weekly Test Copies	05 (60 pages)
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)

## BOOK LIST FOR 2019-20

CLASS-X (ENGLISH MEDIUM)

S.No.	Prescribed Book	Publisher
<b><u>English</u></b>		
1.	First Flight	NCERT
2.	Footprints without Feet.	NCERT
<b><u>Hindi</u></b>		
1.	Kshitij Part-II	NCERT
2.	Kritika-II	NCERT
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book (Class-X)	NCERT
2.	Mathematics – R.D. Sharma	Dhanpat Rai
3.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Science</u></b>		
1.	Science & Technology (Text Book Class-X)	NCERT
2.	Science & Technology Exemplar	NCERT
2.	Comprehensive Practical Science & Technology	Laxmi Pub.
<b><u>Social Science</u></b>		
1.	Social Science –Part-I text book for History	NCERT
2.	Social Science –Part-II text book for Geography &	NCERT
3.	Together Towards a Safer India Part-III A stride Ahead	
4.	A textbook on Disaster Management for class –X	CBSE
4.	Democratic politics for class- class-X	NCERT
5.	Text book of Economics	NCERT
<b><u>Computer Science</u></b>		
1.	Computer Application	Dhanpat Rai Pub.

Stationery	Quantity
Single line copy	15
Practical note book	01
Geometry copy	01
Rough copy	02
Science Record	01
Graph Copy	20 pages
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)

## BOOK LIST FOR 2019-20

CLASS-X (HINDI MEDIUM)

Sl.No.	Prescribed Book	Publisher
<b><u>English</u></b>		
1.	First Flight	NCERT
2.	Footprints without Feet.	NCERT
<b><u>Hindi</u></b>		
1.	Kshitij Part-II	NCERT
2.	Kritika Part-II	NCERT
<b><u>Science</u></b>		
1.	Vigyan Aur Praudyogik (Textbook for Class-X)	NCERT
2.	Science & Technology Exemplar	NCERT
3.	Comprehensive Practical Science & Technology (Hindi) Laxmi Pub.	
<b><u>Social Science</u></b>		
1.	India and the contemporary world-II (History)	NCERT
2.	Contemporary India –II (Geography)	NCERT
3.	Democratic Politics-II (Pol. Sc.)	NCERT
4.	Understanding Economics Development-II	NCERT
5.	Together towards a Safer India-Part-III (Disaster Management)	CBSE
<b><u>Mathematics</u></b>		
1.	Mathematics (Textbook for Class-X)	NCERT
2.	Mathematics – RD Sharma(Eng. Medium)	Dhanpat Rai pub
3.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Computer Science</u></b>		
1.	Computer Application	Dhanpat Rai Pub.

Stationery	Quantity
Single line copy	15
Practical note book	01
Geometry copy	01
Rough copy	02
Science Record	01
Graph Copy      20 pages	01
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)

## BOOK LIST FOR 2019-20

### CLASS-IX

Sl.No.	Prescribed Books	Publisher
<b><u>English</u></b>		
1.	Beehive	NCERT
2.	Moments	NCERT
<b><u>Hindi</u></b>		
1.	Kshitij Part-I	NCERT
2.	Kritika-Part-I	NCERT
3.	Navyug Hindi Vyakaran	NCERT
<b><u>Science</u></b>		
1.	Science & Technology Text Book	NCERT
2.	Science & Technology Exemplar	NCERT
3.	Comprehensive Practical Science & Technology	Laxmi Pub.
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book Class IX	NCERT
2.	Mathematics – By R D Sharma	Dhanpat Rai Pub.
3.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Social Science</u></b>		
1.	Social Science –Part-I text book for History	NCERT
2.	Social Science –Part-I text book for Geography	NCERT
3.	A textbook on Disaster Management for class –IX	CBSE
4.	Democratic politics for class- class-IX	NCERT
5.	Understanding Economics-Text book for Economics	NCERT
<b><u>Computer Science</u></b>		
1.	Computer Application	Dhanpat Rai Pub.

### Stationery

### Quantity

1. Single line copy		15
2. Practical Note Book		01
3. Geometry Copy		01
4. Rough copy		
5. Science Record		01
6. Graph Copy	20 pages	01
7. Drawing Sheet		05 (White, Yellow, Blue, Red and Pink)

## BOOK LIST FOR 2019-20

CLASS-VI

<b>Sl.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Honey Suckle	NCERT
2.	A Pact with the Sun	NCERT
3.	English Grammar	Prachi Pub.
<b><u>Hindi</u></b>		
1.	olar Hkkx&1	
NCERT		
2.	fo'ks"k fgUnh O;kdj.k rFkk jpk	Laxmi
Publication(p)Ltd.		
3.	cky jke dFkk	
NCERT		
<b><u>Mathematics</u></b>		
1.	Mathematics Textbook for Class-VI	NCERT
2.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Science</u></b>		
1.	Science & Technology for Class-VI	NCERT
2.	Science Exemplar	NCERT
<b><u>Social Science</u></b>		
1.	Our Pasts –I	NCERT
2.	Social and Political Life-I	NCERT
3.	The Earth: Our Habitat	NCERT
<b><u>Sanskrit</u></b>		
1.	:fpjk izFkeks Hkkx% (Sanskrit Book for Class-VI)	
NCERT		
<b><u>Computer Science</u></b>		
	Click and Learn- Computer-6,	Pinnacle Advance Learning Series.
<b><u>General Knowledge</u></b>		
1.	What When Why -6	UK Publication

Stationery	Quantity
Single line copy	200 pages 12
Practical note book	200 pages 02
Geometry copy	01
Test copy	40 pages 06



Four Line Copy  
Drawing Sheet  
Graph Copy

100pages  
20 pages

01  
05 (White, Yellow, Blue, Red and Pink)  
01

## BOOK LIST FOR 2019-20

CLASS-VII

<u>Sl.No.</u>	<u>Name of the book</u>	<u>Publisher</u>
<b><u>English</u></b>		
1.	Honey Comb	NCERT
2.	An Alien Hand	" "
3.	English Grammar	Prachi Pub.
<b><u>Hindi</u></b>		
1	olar Hkkx&2 &7	NCERT
2.	Bal Mahabharat - 7	NCERT
3.	fo'ks"k fgUnh O;kdj.k rFkk jpuk &7 Publication(p)Ltd.	Laxmi
<b><u>Maths</u></b>		
1.	Mathematics Textbook for Class-VII	NCERT
2.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Science</u></b>		
1.	Science and Technology Text Book- VII	NCERT
2.	Science Exemplar	NCERT
<b><u>Social Science</u></b>		
1.	Social Science-Part-I Medieval India Text book in History	NCERT
2.	Social Science-Part-II India and the world Geography	NCERT
3.	SPL	NCERT
<b><u>Sanskrit</u></b>		
1.	Ruchira – Part II Sanskrit Textbook, Class-VII	NCERT
<b><u>Computer Science</u></b>		
	Click and Learn- Computer-7,	Pinnacle Advance Learning Series.
<b><u>General Knowledge</u></b>		
1.	What When Why -7	UK Publication

Stationery	Quantity
Single line copy	12
Practical note book(400) pages	02
Geometry copy	01
Test copy	06
Four Line Copy	01
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)
Graph Copy 20 pages	01



## BOOK LIST FOR 2019-20

CLASS-VIII

<u>S.No.</u>	<u>Name of the book</u>	<u>Publisher</u>
<b><u>English</u></b>		
1.	Honey Dew	NCERT
2.	It so Happened	NCERT
3.	English Grammar	Prachi Pub.
4.	English Workbook	Prachi Pub.
<b><u>Hindi</u></b>		
1.	olar Hkkx&3 &8	NCERT
2.	fo'ks"k fgUnh O;kdj.k rFkk jpuk & 8	Laxmi Publication(p)Ltd.
3.	रीतंज ज्ञप जीवर . 8	NCERT
<b><u>Maths</u></b>		
1.	Mathematics Textbook for Class-VIII	NCERT
2.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
3.	Mathematics- R.D. Sharma	Dhanpat Rai Pub.
<b><u>Science</u></b>		
1.	Science and Technology Textbook for Class-VIII)	NCERT
2.	Science Exemplar	NCERT
<b><u>Social Science</u></b>		
1.	Social Science-Part-I Modern India Text book in History	NCERT
2.	Social Science-Part-II India and the world Text book for Geography- Resource and Development	NCERT
3.	SPL	NCERT
4.	Disaster Management Part-I	NCERT
<b><u>Sanskrit</u></b>		
1.	Ruchira- Part III- Class VIII	NCERT
<b><u>Computer Science</u></b>		
1.	Click and Learn- Computer-8,	Pinnacle Advance Learning Series.
<b><u>General Knowledge</u></b>		
1.	What When Why -8	UK Publication

Stationery	Quantity
Single line copy	12
Practical note book	03
Geometry copy	01
Test copy	06
Four Line Copy	01
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)

**BOOK LIST FOR -2019-20****CLASS-III**

<b><u>Subject</u></b>	<b><u>Prescribed books</u></b>	<b><u>Publisher</u></b>
1. English	1. Let's Learn Communicative Eng.- 3 2. Joy of Grammar & ¼3½	Angel Pub. Angel Pub.
2. Hindi	1. Abhilasha Hindi Pathmala & ¼3½ 2. Sugam Hindi Vyakaran & ¼3½	Cordova Pub. Cordova Pub.
3. Maths	1. Composite Mathematics (3)	S. Chand Pub.
4. EVS	1. New Learnwell Environmental (3)	Holy Faith Int.
5. GK	1. What When Why (3)	UK Publication.
6. Value Edu.	1. Moral & Ethical Values (3)	Angel Publication.
7. Computer	1. Click & Learn Computer (3)	Pinnacle Pub.
8. Visual Art	1. Little Artist (3)	Little Champs Books Int.

Stationery	Pages	Quantity
1) Practical Copies	100	02
2) Single Line Copies	200	06
3) Test Copies (Single line)	40	04
4) Drawing Copy (Classmate thick)		01
5) Single line copies	100	02
6) Drawing Sheet		05 (White, Yellow, Blue, Red and Pink)
7) Four Line Copy	100	01

## BOOK LIST FOR -2019-20

### CLASS-IV

<u>S.No.</u>	<u>Prescribed books</u>	<u>Publisher</u>
1. English	1. Let's Learn Communicative Eng.- 4 2. Joy of Grammar & 1/4 4 1/2	Angel Pub. Angel Pub.
2. Hindi	1. Abhilasha Hindi Pathmala & 1/4 4 1/2 2. Sugam Hindi Vyakaran & 1/4 4 1/2	Cordova Pub. Cordova Pub.
3. Maths	1. Composite Mathematics (4)	S. Chand Pub.
4. EVS	1. New Learnwell Environmental (4)	Holy Faith Int.
5. GK	1. What When Why (4)	UK Publication.
6. Value Edu.	1. Moral & Ethical Values (4)	Angel Publication.
7. Computer	1. Click & Learn Computer (4)	Pinnacle Pub.
8. Visual Art	1. Little Artist (4)	Little Champs Books Int.

Stationery	Pages	Quantity
1) Practical Copies	100	02
2) Single Line Copies	200	06
3) Test Copies (Single line)	40	04
4) Drawing Copy (Classmate thick)		01
5) Single line copies	100	02
6) Drawing Sheet		05 (White, Yellow, Blue, Red and Pink)
7) Four Line Copy	100	01

## BOOK LIST FOR 2019-20

### CLASS-V

<u>S.No.</u>	<u>Prescribed books</u>	<u>Publisher</u>
1. English	1. Let's Learn Communicative Eng. - 5 2. Joy of Grammar & 1/4 5 1/2	Angel Pub. Angel Pub.
2. Hindi	1. Abhilasha Hindi Pathmala & 1/4 5 1/2 2. Sugam Hindi Vyakaran & 1/4 5 1/2	Cordova Pub. Cordova Pub.
3. Maths	1. Composite Mathematics (5)	S. Chand Pub.
4. EVS	1. New Learnwell Environmental (5)	Holy Faith Int.
5. GK	1. What When Why (5)	UK Publication.
6. Value Edu.	1. Moral & Ethical Values (5)	Angel Publication.
7. Computer	1. Click & Learn Computer (5)	Pinnacle Pub.
8. Visual Art	1. Little Artist (5)	Little Champs Books Int.

Stationery	Pages	Quantity
1) Practical Copies	100	02
2) Single Line Copies	200	06
3) Test Copies (Single line)	40	04
4) Drawing Copy (Classmate thick)		01
5) Single line copies	100	02
6) Drawing Sheet		05 (White, Yellow, Blue, Red and Pink)
7) Four Line Copy	100	01

**JAY JYOTI SCHOOL**  
**BOOK LIST FOR -2019-20**

**CLASS-II**

<b>S.No.</b>	<b>Prescribed book</b>	<b>Publisher</b>
1. English	1. Let's Learn Communicative Eng. - 2 2. Joy of Grammar & 1/4 2 1/2 3. Big Balloon Series & 1/4 2 1/2 4. Conversation & 1/4 2 1/2	Angel Pub. Angel Pub. U.K. Pub. Navbodh Pub.
2. Hindi	1. Abhilasha Hindi Pathmala & 1/4 2 1/2 2. Sugam Hindi Vyakaran & 1/4 2 1/2 3. fy[kuk lh[kks 1/4 galrs [ksyrs 1/2 & 1/4 2 1/2	Cordova Pub. Cordova Pub. Hans Pub.
3. Maths	Composite Mathematics -Main course book-2	S. Chand Pub.
4. EVS	New Learnwell Environmental (2)	Holy Faith Int.
5. GK	What When Why (2)	UK Publication.
6. Value Edu.	Moral & Ethical Values (2)	Angel Publication.
7. Visual Art	Little Artist (2)	Little Champs Books Int.
8. Computer	Click & Learn (2)	Pinalcle Publication.

<u>Stationery</u>	<u>Pages</u>	<u>Quantity</u>	<u>Test Copy</u>	<u>Quantity</u>
1. Four Line Copy Eng./EVS	196	02	+	60 pages 02
2. One line Copy (Hindi)	196	01	+	60 pages 01
3. Square Copy	196	01	+	60 pages 01
4. Plane Drawing copy	60	01		
5. Pencil Colour Pack		01		
6. Drawing Sheet		05		(White, Yellow, Blue, Red and Pink)
7. Four Line Copy	100	01		



**JAY JYOTI SCHOOL**  
**BOOK LIST FOR -2019-20**

CLASS-I

<b>S.No.</b>	<b>Prescribed Book</b>	<b>Publisher</b>
1. English	1. Let's Learn Communicative Eng.- 1 2. Joy of Grammar & 1½ 3. Cursive Writing & 1½ 4. Conversation & 1½	Angel Pub. Angel Pub. Worldman Pub. Navbodh Pub.
2. Hindi	1. Abhilasha Hindi Pathmala & 1½ 2. Sugam Hindi Vyakaran & 1½ 3. fy[kuk lh[kks¼galrs [ksyrs½ & 1½	Cordova Pub. Cordova Pub. Hans Pub.
3. Maths	Composite Mathematics -Main course book-1	S. Chand Pub.
4. EVS	New Learnwell Environmental (1)	Holy Faith Int.
5. GK	What When Why (1)	UK Publication.
6. Value Edu.	Moral & Ethical Values (1)	Angel Publication.
7. Visual Art	Little Artist (1)	Little Champs Books Int.
8. Computer	Click & Learn (1)	Pinalcle Publication.

<u>Stationery</u>	<u>Pages</u>	<u>Quantity</u>	<u>Test Copy</u>	<u>Quantity</u>
1. Four Line Copy(Eng.)	196	01 +	60 pages	01
2. Two line Copy-	196	01 +	60 pages	01
3. One Square Copy	196	01 +	60 pages	01
4. Four Line Copy	196	02 +	60 pages	01
5. Pencil Colour Pack		01		
6. Plane Drawing copy	60	01		
7. Drawing Sheet		05	(White, Yellow, Blue, Red and Pink)	
8. Four Line Copy	100	01		

**JAY JYOTI SCHOOL**  
**BOOK LIST FOR -2019-20**

**CLASS-UKG**

<b>SI_No.</b>	<b>Subject</b>	<b>Name of Book</b>	<b>Publisher</b>
1.	Hindi	1- Loj uouhr 2. `kCn vkys[ku	Little Champs Little Champs
2.	Maths	Mathematics Primer B	Holy Faith Pub..
3.	EVS	Science update Introductory	Navbodh Pub.
4.	Eng.	1. New Progressive Eng. Reader- B 2. Cursive writing-Capital & Small letter 3. Enjoy Times Part- 3	Worldman Edition. Souvenir Publishers Pvt. Ltd.  Little Champs
5.	Drawing	Junior Toddler Drawing -B	UK Pub.
6.	GK	Little Lamp GK Part - C	Navbodh Pub.

Stationery	Pages	Quantity
1. Square line Copy (Maths)	90	02
2. Two line Copy (Hindi)	90	02
3. Four-line Copy(English & EVS)	90	04
4. Wax colour Pack		01
5. Plane Drawing Copy	60	01

JAY JYOTI SCHOOL  
Jaypee Nagar, Rewa (M.P.)

**Class- LKG.**

**BOOK LIST FOR -2019-20**

Sl_No.	Subject	Name of Books	Publishers
1.	Hindi	1. व{kj uouhr 2. My Task Book(Hindi-I)	Little Champs. Navbodh Pub.
2.	Maths	Mathematics Primer A	Holy Faith
3.	EVS	Junior Picture Album	Worldman Pub.
4.	Eng.	1. New Progressive Eng. Reader-A 2. Let's write Capital & Small letter 3. Enjoy Times- Part-2	Worldman Edition. Souvenir Publishers Pvt. Ltd. Little Champs
5.	Drawing	My First Drawing -A	UK Pub.
6.	GK	Little Lamp GK Part - B	Navbodh Pub.

Stationery	Pages	Quantity
1. Two Line Copy (Hindi)	60	02
2. Four Line Copy (Eng.)	90	02
3. Big Square Line Copy (Maths)	90	02
4. Plane Drawing Copy	60	01
5. Wax Colour Pack	--	01