

**JAY JYOTI SCHOOL**  
Jaypee Nagar, Rewa (M.P.)


**Class- LKG.**

**BOOK LIST FOR -2025-26**

<b>Sl_No.</b>	<b>Subject</b>	<b>Name of Books</b>	<b>Publishers</b>
1.	English	My Makoons English- B My Makoons LC Letter	Ashlar Kidz Pub. (Kit)
2	Hindi	My Makoons Hindi- B My Makoons Shabdh Lekhan	
3.	Maths	My Makoons Maths- B	
4.	GK & EVS	My Makoons Picture Book- B	
5.	Art & Craft	My Makoons Caryons are Calling- B	
6.	Poem	My Makoons Musical Masti- B	

<b>Stationery</b>	<b>Pages</b>	<b>Quantity</b>
1. Two Line Copy (Hindi)	60	02
2. Four Line Copy (Eng.)	90	02
3. Big Square Line Copy (Maths)	90	02
4. Wax Colour Pack	--	01
5. Test Copy Two Line (Hindi)	40	01
6. Test Copy Square Box (Maths)	40	01
7. Test Copy Four Line (Eng.)	40	02

  
**Manager**  
Jay Jyoti School  
Jaypee Nagar, Rewa (M.P.)

  
**Principal**  
Jay Jyoti School  
Jaypee Nagar, Rewa  
(M.P.)-486450

**JAY JYOTI SCHOOL**  
**Jaypee Nagar, Rewa (M.P.)**

**CLASS-UKG**

**BOOK LIST FOR -2025-26**

Sl_No.	Subject	Name of Books	Publishers
1.	English	My Makoons English- C My Makoons CR Letter	Ashlar Kidz Pub. (Kit)
2	Hindi	My Makoons Hindi- C My Makoons Matra Lekhan	
3.	Maths	My Makoons Maths- B My Makoons Trick and Table	
4.	GK & EVS	My Makoons Picture Book- C	
5.	Art & Craft	My Makoons Caryons are Calling- C	
6.	Poem	My Makoons Musical Masti- C	

Stationery	Pages	Quantity
1. Two Line Copy (Hindi)	60	02
2. Four Line Copy (Eng.)	90	02
3. Big Square Line Copy (Maths)	90	02
4. Wax Colour Pack	--	01
5. Test Copy Two Line (Hindi)	40	01
6. Test Copy Square Box (Maths)	40	01
7. Test Copy Four Line (Eng.)	40	02



**Manager**

Jay Jyoti School

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**Principal**

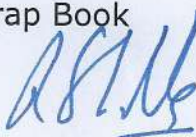
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**JAY JYOTI SCHOOL**  
**BOOK LIST FOR -2025-26**

CLASS-I

<b>S.No.</b>	<b>Prescribed Book</b>	<b>Publisher</b>
1. English	1. Mridang -I 2. Grammar & Composition 3. Cursive World	NCERT Good Luck Pub. Prachi Pub.
2. Hindi	1. सारंगी हिन्दी 2. कनिका व्याकरण	NCERT Optima Pub.
3.	Sanskrit Garima-I	Vidyarthi Pub.
4. Maths	Joyful Mathematics -I	NCERT
5. EVS	Our Green World	Good Luck Pub.
6. GK	Knowledge Track	Optima Pub.
7. Value Edu.	Igniting Life	Ashlar Publication.
8. Visual Art	Creative Hands	Good Luck Pub.
9. Computer	AI Connect-I	Head Word Pub.

<b>Stationery</b>	<b>Pages</b>	<b>Quantity</b>	<b>Test Copy</b>	<b>Quantity</b>
1. Four Line Copy(Eng. and EVS)	196	02 +	60 pages	02
2. Two line Copy(Hindi and Sanskrit)-	196	02 +	60 pages	02
3. Square Copy(Maths)	196	01 +	60 pages	01
4. Pencil Colour Pack		01		
5. Plane Drawing copy	60	01		
6. Scrap Book		01		

  
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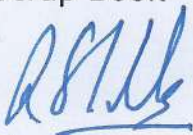
  
**Principal**  
Jay Jyoti School  
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**JAY JYOTI SCHOOL**  
**BOOK LIST FOR -2025-26**

**CLASS-II**

<b>S.No.</b>	<b>Prescribed book</b>	<b>Publisher</b>
1. English	1. Mridang: English- 2 2. Grammar & Composition 3. Cursive World-II	NCERT Good Luck Pub. Prachi Pub.
2. Hindi	1. सारंगी-2 2. कनिका व्याकरण	NCERT Optima Pub.
3.	Sanskrit Garima-II	Vidyarthi Pub.
4. Maths	Joyful Mathematics -I	NCERT
5. EVS	Our Green World	Good Luck Pub.
6. GK	Knowledge Track	Optima Pub.
7. Value Edu.	Igniting Life	Ashlar Publication.
8. Visual Art	Creative Hands-II	Good Luck Pub.
9. Computer	AI Connect-II	Head Word Pub.

<b>Stationery</b>	<b>Pages</b>	<b>Quantity</b>	<b>Test Copy</b>	<b>Quantity</b>
1. Four Line Copy(Eng. and EVS)	196	02 +	60 pages	02
2. Two line Copy(Hindi and Sanskrit)-	196	02 +	60 pages	02
3. Square Copy(Maths)	196	01 +	60 pages	01
4. Pencil Colour Pack		01		
5. Plane Drawing copy	60	01		
6. Scrap Book		01		



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## BOOK LIST FOR -2025-26

### CLASS-III

<u>Subject</u>	<u>Prescribed books</u>	<u>Publisher</u>
1. English	1. Santoor- 3 2. Grammar & Composition	NCERT Good Luck Pub.
2. Hindi	1. बीना -3 2. कनिका व्याकरण	NCERT Optima Pub.
3. Sanskrit	संस्कृत गरिमा-3	Vidyarthi Pub.
4. Maths	Math Mela- 3	NCERT
5. EVS	Our Wondrous World-3	NCERT
6. GK	Knowledge Track	Optima Pub.
7. Value Edu.	Igniting Life	Ashlar Publication.
8. Visual Art	Creative Hands	Good Luck Pub.
9. Computer	AI Connect	Head Word Pub.
10. Physical Education and Well Being: Khel Yoga		NCERT

<u>Stationery</u>	<u>Pages</u>	<u>Quantity</u>
1) Practical Copies	100	02
2) Single Line Copies	200	06
3) Test Copies (Single line)	40	04
4) Drawing Copy (Classmate thick)100		01
5) Single line copies	100	02
6) Scrap Book		01
7) Pencil Colour		01
8) Water Colour		01
9) Brushes (0,2,4)		01 each

  
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## BOOK LIST FOR -2025-26

### CLASS-IV

<u>S.No.</u>	<u>Prescribed books</u>	<u>Publisher</u>
1. English	1. Marigold-English 4 2. Grammar & Composition	NCERT Good Luck Pub.
2. Hindi	1. रिमझिम हिन्दी -4 2. कनिका व्याकरण	NCERT Optima Pub.
3. Sanskrit	संस्कृत गरिमा-4	Vidyarthi Pub.
4. Maths	Math-Magic- 4	NCERT
5. EVS	Looking Around-4	NCERT
6. GK	Knowledge Track	Optima Pub.
7. Value Edu.	Igniting Life	Ashlar Publication.
8. Visual Art	Creative Hands-4	Good Luck Pub.
9. Computer	AI Connect-4	Head Word Pub.

<u>Stationery</u>	<u>Pages</u>	<u>Quantity</u>
1) Practical Copies	100	02
2) Single Line Copies	200	04
3) Test Copies (Single line)	40	04
4) Drawing Copy (Classmate thick)	100	01
5) Single line copies	100	04
6) Pencil Colour		01
7) Water Colour		01
8) Brushes (0,2,4)		01 each



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Jay Jyoti School

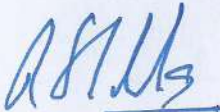
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## BOOK LIST FOR 2025-26

### CLASS- V

<u>S.No.</u>	<u>Prescribed books</u>	<u>Publisher</u>
1. English	1. Marigold-English 5 2. Grammar & Composition	NCERT Good Luck Pub.
2. Hindi	1. रिमझिम – 5 2. कनिका व्याकरण	NCERT Optima Pub.
3. Sanskrit	संस्कृत गरिमा-5	Vidyarthi Pub.
4. Maths	Math-Magic- 5	NCERT
5. EVS	Looking Around-5	NCERT
6. GK	Knowledge Track	Optima Pub.
7. Value Edu.	Igniting Life	Ashlar Publication.
8. Visual Art	Creative Hands-5	Good Luck Pub.
9. Computer	AI Connect-5	Head Word Pub.

<u>Stationery</u>	<u>Pages</u>	<u>Quantity</u>
1) Practical Copies	100	02
2) Single Line Copies	200	04
3) Test Copies (Single line)	40	04
4) Drawing Copy (Classmate thick)	100	01
5) Single line copies	100	04
6) Pencil Colour		01
7) Water Colour		01
8) Brushes (0,2,4)		01 each



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## BOOK LIST FOR 2025-26

### CLASS-VI

#### Sl.No. Prescribed Books

#### Publisher

#### English

1. Poorvi
2. A Pact with the Sun
3. English Grammar

NCERT  
NCERT  
Evergreen Pub.

#### Hindi

1. मल्हार -6
2. विशेष हिन्दी व्याकरण तथा रचना
3. बाल राम कथा

NCERT  
Laxmi Publication(p)Ltd.  
NCERT

#### Mathematics

1. Ganita Prakash- 6
2. Manak Mathematics (Laboratory Manual)
3. Comprehensive Mathematics

NCERT  
Hitakshi Pub.  
R.D.Sharma

#### Science

1. Curiosity -6
2. Science Exemplar

NCERT  
NCERT

#### Social Science

1. Explore Society India and Beyond

NCERT

#### Sanskrit

1. दीपकम-6

NCERT

#### Computer Science

1. AI Connect

Head Word Pub.

#### General Knowledge

1. Knowledge Track
1. Physical Education and Well Being: Khel Yatra
1. Vocational Education: Kaushal Bodh

Optima Pub.

NCERT

NCERT

#### Stationery

#### Quantity

Single line copy	200 pages	12
Practical note book	200 pages	02
Geometry copy		01
Test copy	40 pages	06
Four Line Copy	100 pages	01
Graph Copy	20 pages	01
Drawing Copy	100 pages	01

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## BOOK LIST FOR 2025-26

### CLASS-VII

<u>Sl.No.</u>	<u>Name of the book</u>	<u>Publisher</u>
<b><u>English</u></b>		
1.	Honey Comb	NCERT
2.	An Alien Hand	NCERT
3.	English Grammar	Evergreen Pub.
<b><u>Hindi</u></b>		
1.	वसंत भाग-2	NCERT
2.	विषेण हिन्दी व्याकरण तथा रचना	Laxmi Publication(p)Ltd.
3.	महाभारत	NCERT
<b><u>Mathematics</u></b>		
1.	Mathematics	NCERT
2.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
3.	Comprehensive Mathematics	R.D.Sharma
<b><u>Science</u></b>		
1.	Science	NCERT
2.	Science Exemplar	NCERT
<b><u>Social Science</u></b>		
1.	Our Past	NCERT
2.	Social and Political Life	NCERT
3.	Our Environment	NCERT
<b><u>Sanskrit</u></b>		
1.	रुचिरा द्वितीयो भागः	NCERT
1.	<b><u>Computer Science</u></b> AI Connect	Head Word Pub.
1.	<b><u>General Knowledge</u></b> Knowledge Track	Optima Pub.

### **Stationery**

### **Quantity**

Single line copy	200 pages	12
Practical note book	200 pages	02
Geometry copy		01
Test copy	40 pages	06
Four Line Copy	100 pages	01
Graph Copy	20 pages	01
Drawing Copy	100 pages	01

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*Principal*

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**BOOK LIST FOR 2025-26**

**CLASS-VIII**

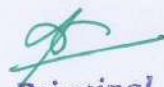
<b><u>S.No.</u></b>	<b><u>Name of the book</u></b>	<b><u>Publisher</u></b>
<b><u>English</u></b>		
1.	Honey Dew	NCERT
2.	It So happened	NCERT
3.	English Grammar	Evergreen Pub.
<b><u>Hindi</u></b>		
1.	वसंत भाग-3	NCERT
2.	विषेण हिन्दी व्याकरण तथा रचना	Laxmi Publication(p)Ltd.
3.	संक्षिप्त बुद्ध चरित	NCERT
<b><u>Mathematics</u></b>		
1.	Mathematics	NCERT
2.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
3.	Comprehensive Mathematics	R.D.Sharma
<b><u>Science</u></b>		
1.	Science	NCERT
2.	Science Exemplar	NCERT
<b><u>Social Science</u></b>		
1.	Our Past	NCERT
2.	Social and Political Life	NCERT
3.	Resource and Development	NCERT
<b><u>Sanskrit</u></b>		
1.	रूचिरा तृतीयो भागः	NCERT
1.	<b><u>Computer Science</u></b> AI Connect	Headword Pub.
1.	<b><u>General Knowledge</u></b> Knowledge Track	Optima Pub.

**Stationery**

**Quantity**

Single line copy	200 pages	12
Practical note book	200 pages	02
Geometry copy		01
Test copy	40 pages	06
Four Line Copy	100 pages	01
Graph Copy	20 pages	01
Drawing Copy	100 pages	01

  
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**Principal**  
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## BOOK LIST FOR 2025-26

### CLASS-IX

Sl.No.	Prescribed Books	Publisher
<b><u>English</u></b>		
1.	Beehive	NCERT
2.	Moments	NCERT
3.	Word and Expression-IX	NCERT
<b><u>Hindi</u></b>		
1.	स्पर्ष - I	NCERT
2.	संचयन -I	NCERT
3.	Navyug Hindi Vyakaran	Laxmi Pub.
<b><u>Science</u></b>		
1.	Science & Technology Text Book	NCERT
2.	Science & Technology Exemplar	NCERT
3.	Comprehensive Practical Science & Technology	Laxmi Pub.
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book Class IX	NCERT
2.	Mathematics – By R D Sharma	Dhanpat Rai Pub.
3.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Social Science</u></b>		
1.	Democratic Politics	NCERT
2.	Contemporary India	NCERT
3.	Economics	NCERT
4.	India and Contemporary World	NCERT
<b><u>Skill Subject (Computer)</u></b>		
1.	Artificial Intelligence (Touchpad)- Ver. 2.0	Orange Pub.

### **Stationery**

### **Quantity**

1. Single line copy	15
2. Practical Note Book	01
3. Geometry Copy	01
4. Rough copy	
5. Science Record	01
6. Graph Copy	20 pages 01

  
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## BOOK LIST FOR 2025-26

### CLASS-X

S.No.	Prescribed Book	Publisher
<b><u>English</u></b>		
1.	First Flight	NCERT
2.	Footprints without Feet.	NCERT
3.	Word and Expression-IX	NCERT
<b><u>Hindi</u></b>		
1.	स्पर्ष - II	NCERT
2.	संचयन -II	NCERT
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book (Class-X)	NCERT
2.	Mathematics - R.D. Sharma	Dhanpat Rai
3.	Manak Mathematics (Laboratory Manual)	Hitakshi Pub.
<b><u>Science</u></b>		
1.	Science & Technology (Text Book Class-X)	NCERT
2.	Science & Technology Exemplar	NCERT
2.	Comprehensive Practical Science & Technology	Laxmi Pub.
<b><u>Social Science</u></b>		
1.	Democratic Politics	NCERT
2.	Contemporary India	NCERT
3.	Understanding Economic Development	NCERT
4.	India and Contemporary World	NCERT
<b><u>Skill Subject (Computer)</u></b>		
1.	Artificial Intelligence (Touchpad)- Ver. 2.0	Orange Pub.
1.	Health and Physical Education	NCERT

### **Stationery**


### **Quantity**

Single line copy	15
Practical note book	01
Geometry copy	01
Rough copy	02
Science Record	01
Graph Copy  20 pages	01

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## BOOK LIST FOR 2025-26

### CLASS-XI (SCIENCE – ENGLISH MEDIUM)

Sl.No.	Name of the Book	Publisher
<b><u>English</u></b>		
1.	Hornbill	NCERT
2.	Snapshots	NCERT
3.	Woven Words	NCERT
<b><u>Hindi</u></b>		
1.	Aroha Part-I	NCERT
2.	Vitan Part-I	NCERT
3.	Antara	NCERT
<b><u>Physics</u></b>		
1.	Physics	NCERT
2.	Physics Exemplar	NCERT
3.	Pradeep's Fundamental Phy.	Pradeep Pub.
4.	Comprehensive Physics Practical	Laxmi Pub.
<b><u>Chemistry</u></b>		
1.	Chemistry	NCERT
2.	Chemistry Exemplar	NCERT
3.	Dinesh's Chemistry	Dinesh Pub.
4.	Comprehensive Chemistry Practical	Laxmi Pub.
<b><u>Mathematics</u></b>		
1.	Mathematics	NCERT
2.	Mathematics – R. D. Sharma	Dhanpat Rai.
<b><u>Biology</u></b>		
1.	Biology Textbook	NCERT
2.	Dinesh's Biology	Dinesh Pub
3.	Comprehensive Biology Practical	Laxmi Pub.
<b><u>Informatics Practices</u></b>		
1.	Informatics Practices –with Python	NCERT
<b><u>Physical Education</u></b>		
1.	Physical Education Lab Manuals	Evergreen Pub. Evergreen Pub.

#### **Stationery**

#### **Quantity**

Copy line	10
Rough copy	02
Physics & Chemistry practical copy	02
Bio practical copy	01
Weekly Test Copies	05 (60 pages)
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)

  
**Manager**

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## BOOK LIST FOR 2025-26

### CLASS-XI (COMMERCE)

Sl.No.	Prescribed Book	Publisher
<b>English</b>		
1.	Hornbill	NCERT
2.	Snapshots	NCERT
3.	Woven Words	NCERT
<b>Hindi</b>		
1.	Aroha Part-I	NCERT
2.	Vitan Part-I	NCERT
3.	Antara	NCERT
<b>Business Studies</b>		
1.	Business Studies	NCERT
2.	Business Studies – Sandeep Garg	Dhanpat Rai & Co.
<b>Accountancy</b>		
1.	Financial Accounting- I	NCERT
2.	Accountancy -II	NCERT
<b>Economics</b>		
1.	Indian Economic Development	NCERT
2.	Statistics for Economics	
<b>Informatics Practices</b>		
1.	Informatics Practice- with Python	NCERT
<b>Physical Education</b>		
1.	Physical Education Lab Manuals	Evergreen Pub. Evergreen Pub.

#### Stationery

#### Quantity

Copy line	10
Rough copy	02
Weekly Test Copies	05 (60 pages)
Drawing Sheet	05 (White, Yellow, Blue, Red and Pink)



**Manager**

Jay Jyoti School

Jaypee Nagar, Rewa (M.P.)



**Principal**

Jay Jyoti School

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**JAY JYOTI SCHOOL**  
**JAYPEE NAGAR, REWA (M.P.)**  
**BOOK LIST FOR 2025-26**

**CLASS-XII (SCIENCE – ENGLISH MEDIUM)**

<u>Sl.No.</u>	<u>Prescribed Book</u>	<u>Publisher</u>
	<b><u>English</u></b>	
1.	Flamingo	NCERT
2.	Vistas	NCERT
3.	Kaliedoscope	NCERT
	<b><u>Hindi</u></b>	
1.	आरोह भाग- II	NCERT
2.	वितान भाग- II	NCERT
3.	अंतरा- II	NCERT
	<b><u>Physics</u></b>	
1.	Physics-I & II	NCERT
2.	Physics Exemplar	NCERT
3.	Pradeep's Fundamental Phy.	Pradeep Pub.
4.	Comprehensive Physics Practical	Laxmi Pub.son's)
	<b><u>Chemistry</u></b>	
1.	Chemistry I & II	NCERT
2.	Chemistry Exemplar	NCERT
3.	Dinesh's Chemistry	Dinesh Pub.
4.	Comprehensive Chemistry Practical	Laxmi Pub.
	<b><u>Mathematics</u></b>	
1.	Mathematics	NCERT
2.	Mathematics – R. D. Sharma	Dhanpat Rai
	<b><u>Biology</u></b>	
1.	Biology (Text Book)	NCERT
2.	Dinesh's text book of Biology	Dinesh Pub
3.	Comprehensive Biology Practical Dr. HK Bhatia,	Laxmi Pub.
	<b><u>Informatics Practices</u></b>	
1.	Informatics Practices XII – with Python	NCERT
	<b><u>Physical Education</u></b>	
1.	Physical Education	Evergreen Pub.
2.	Lab Manuals	Evergreen Pub.

**Stationery**

**Quantity**

Copy line	10
Rough copy	02
Physics & Chemistry practical copy	02
Bio practical copy	01
Weekly Test Copies	05 (60 pages)

*Manager*

Jay Jyoti School

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Jay Jyoti School  
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## BOOK LIST FOR 2025-26

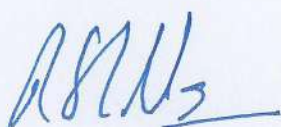
### CLASS-XII (COMMERCE)

<u>Sl.No.</u>	<u>Name of the Book</u>	<u>Publisher</u>
<b><u>English</u></b>		
1.	Flamingo	NCERT
2.	Vistas	NCERT
3.	Kaliedoscope	NCERT
<b><u>Hindi</u></b>		
1.	Aaroh - Part-II	NCERT
2.	Vitan - Part-II	NCERT
3.	अंतरा.- II	NCERT
<b><u>Business Studies</u></b>		
1.	Business Studies Part I & II	NCERT
2.	Business Studies Part I & II-Sandeep Garg	Dhanpat Rai & Co.
<b><u>Accountancy</u></b>		
1.	Accounting-I & II	NCERT
2.	Computerised Accounting System	NCERT
<b><u>Economics</u></b>		
1.	Introductory Micro Economics	NCERT
2.	Introductory Macro Economics	NCERT
<b><u>Informatics Practices</u></b>		
1.	Informatics Practices- with Python	NCERT
<b><u>Physical Education</u></b>		
1.	Physical Education Lab Manuals	Evergreen Pub. Evergreen Pub.

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