



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

**Mandatory Public Disclosure**

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAY JYOTI SCHOOL, JAYPEE NAGAR, REWA
2	AFFILIATION NO.(IF APPLICABLE)	1030054
3	SCHOOL CODE (IF APPLICABLE)	50089
4	COMPLETE ADDRESS WITH PIN CODE	PO- JAYPEE NAGAR, DISTT- REWA(M.P.), Pin- 486450
5	PRINCIPAL NAME & QUALIFICATION:	PRADEEP KUMAR NIGAM M.Sc.(Physics), M. Ed., CTET, PGDEMA
6	SCHOOL EMAIL ID	jayjyoti.rewa@jalindia.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	07662-229612/ 8709036204

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	DOWNLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">DOWNLOAD</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">DOWNLOAD</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">DOWNLOAD</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">DOWNLOAD</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">DOWNLOAD</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">DOWNLOAD</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



7	COPY OF THE SELF CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION	<a href="#">DOWNLOAD</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">DOWNLOAD</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">DOWNLOAD</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">DOWNLOAD</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">DOWNLOAD</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">DOWNLOAD</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">DOWNLOAD</a>

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	83	79	95.20%	
2	2021	79	79	100%	
3	2022	67	66	98.5%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	40	40	100%	
2	2021	77	70	90.9%	
3	2022	64	57	89.0%	



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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	36
	o PGT	07
	o TGT	12
	o PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Preeti Shrivastava
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. M. K. Mishra

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	27000 (Sq. Mtrs.)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	9 X 6 (Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 X 9 (Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/B-qfitXSeMA">https://youtu.be/B-qfitXSeMA</a>



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